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# X Collection

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| LIBRARY OF CONGRESS 0 020 534 537 1 | 42 A | 19 | BX 1958 - BX 2200 |
| LIBRARY OF CONGRESS 0 020 534 538 3 | 42 B | 7 | BX 2200 - BX 2250 |
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| | | 2 | BX5800.C71 | 1944 | |
| | | 3 | BX5955 | 1910 | ✓ |
| | | 4 | BX5957.I7 | 1880 | ✓ |
| | | 5 | BX5980.G4 | 1874 | ✓ |
| | | 6 | BX6154 | 1948 | |
| | | 7 | BX6154 | 1948 | |
| | | 8 | BX6154 | 1949 | |
| | | 9 | BX6154 | 1950 | |
| | | 10 | BX6154 | 1948 | |
| | | 11 | BX6154 | 1949 | |
| | | 12 | BX6154 | 1948 | |
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| | | 14 | BX6154 | 1950 | |
| | | 15 | BX6154 | 1948 | |
| | | 16 | BX6154 | 1948 | |
| | | 17 | BX6154 | 1962 | |
| | | 18 | BX6154 | 1950 | |
| | | 19 | BX6193.S4 | 1947 | |
| | | 20 | BX6193.S4 | 1947 | ✓ |
| | | 21 | BX6193.S4 | 1947 | |
| | | 22 | BX6193.S4 | 1947 | |

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| | | 25 | BX6209.M3B3 | 1840 | |
| | | 26 | BX6384.W4E4 | 1912 | ✓ |
| | | 27 | BX6384.W4I5 | 1907 | ✓ |
| | | 28 | BX6397 | 1948 | |
| | | 29 | BX6945 | 1924 | |
| | | 30 | BX6945 | 1952 | |
| | | 31 | BX6945 | 1952 | |
| | | 32 | BX6945 | 1952 | |
| | | 33 | BX6945 | 1950 | |
| | 48B | 34 | BX6945 | 1951 | |
| | | 35 | BX6945 | 1948 | |
| | | 36 | BX6945 | 1922 | |
| | | 37 | BX6945 | | ✓ |
| | | 38 | BX6945 | 1925 | |
| | | 39 | BX6945 | 1924 | |
| | | 40 | BX6945 | 1949 | |
| | | 41 | BX6945 | 1921 | |
| | | 42 | BX6945 | 1924 | |
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X-BX 5195
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# RECORD OF THE ROYAL VISIT

on

11 JULY 1946

FESTIVAL DAY OF THE FRIENDS

Published at
The Office of the Friends,
Christ Church Gateway,
Canterbury

SEPTEMBER, 1946 PRICE 2/6

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5800
.C71
#2

X-BX5955
#3

*With the compliments of*
*James M. Lamberton.*

# An Index

TO THE

# Constitution

AND

# Canons

FOR THE GOVERNMENT OF THE

# Protestant Episcopal Church

IN THE U.S.A.

## United States of America

ADOPTED IN GENERAL CONVENTIONS

1789-1907

PREPARED BY
JAMES M. LAMBERTON

HARRISBURG, PENNSYLVANIA
1910

BX5957
#4
X-BX5
.I7

Protestant Episcopal Church in the U.S.A.
Iowa (Diocese)

# PROPOSED
# CONSTITUTION AND CANONS
OF THE
# DIOCESE OF IOWA.

## CONSTITUTION.

### ARTICLE I.

*Acknowledgement of Authority.*

This Church as a constituent part of the Protestant Episcopal Church in the United States of America, affirms and acknowledges the authority of the said Church.

### ARTICLE II.

*The Church in Convention.*

Section 1. The Church in this Diocese shall meet in Convention on the last Tuesday in May in every year at such place as shall be appointed at the preceding Convention; but for *any sufficient* cause arising subsequent to the Convention, the Bishop, with the advice and consent of the Standing Committee, may change the time and place of such session, provided that the time appointed shall not be more than one month earlier or three months later than the stated time of meeting.

Section 2. The Ecclesiastical Authority shall have power to call special Conventions. The purpose or purposes for which such Conventions are called, shall be duly stated in the notice thereof, and no other business shall be transacted at such Special Convention than that stated in the notice thereof.

### ARTICLE III.

*Representation in Convention.*

Section 1. Every Clergyman canonically resident in the Diocese shall have a seat in the Convention.

Section 2. The Bishop, and the Assistant Bishop if there be one, and every

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TRINITY CHURCH, GENEVA, N. Y.

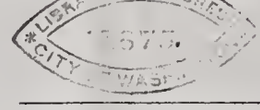
# THE SUNDAY LESSONS,

FOR

## 1874-'75,

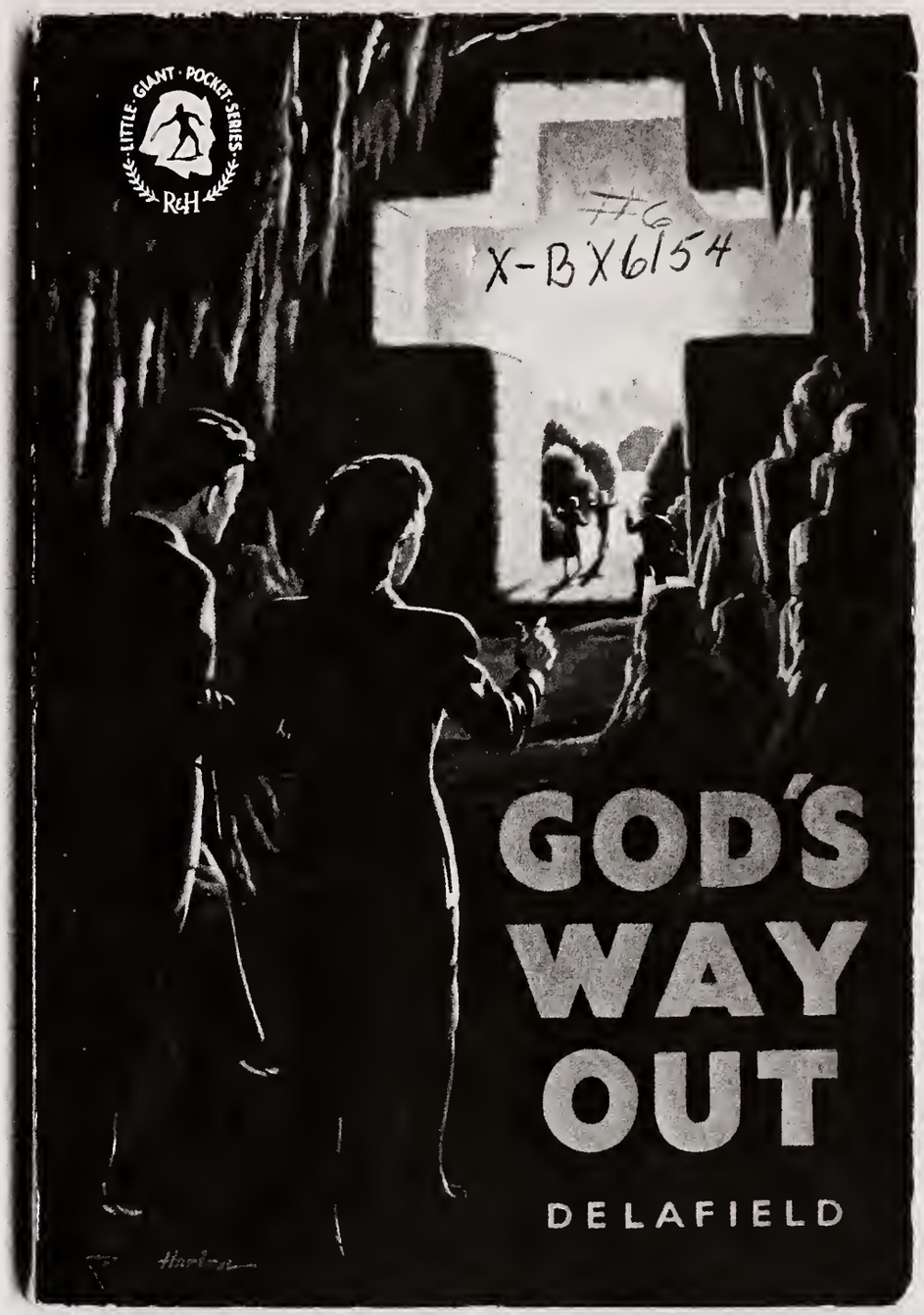
ON

## "THE CITY OF THE GREAT KING."



GLORIOUS THINGS ARE SPOKEN OF THEE, O CITY OF GOD.—PSALM lxxxvii, 3.

THE GENEVA GAZETTE STEAM PRESS, 7 SENECA STREET.
1874.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DELAFIELD

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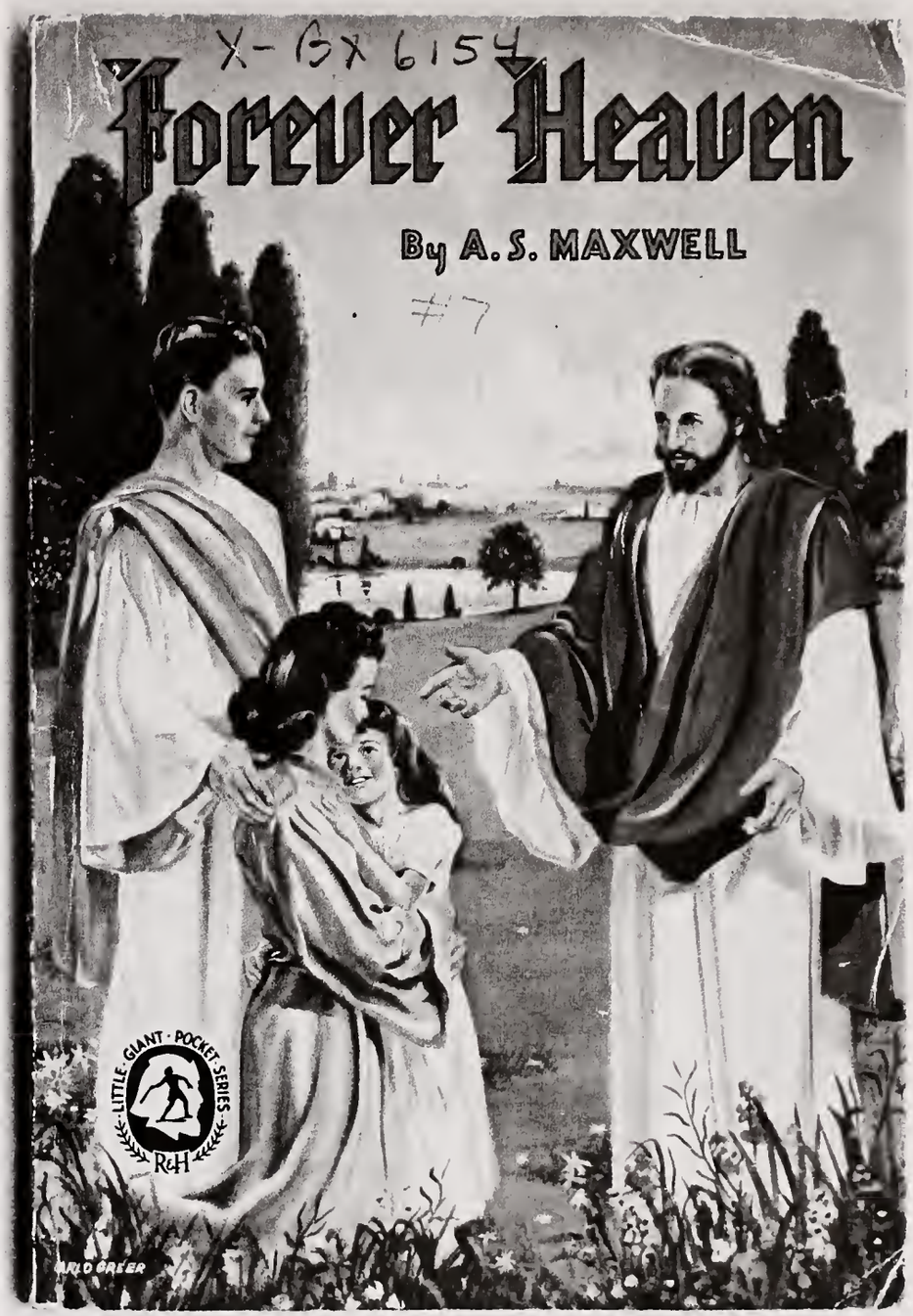
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By A. S. MAXWELL
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to VICTORY
M.L. RICE
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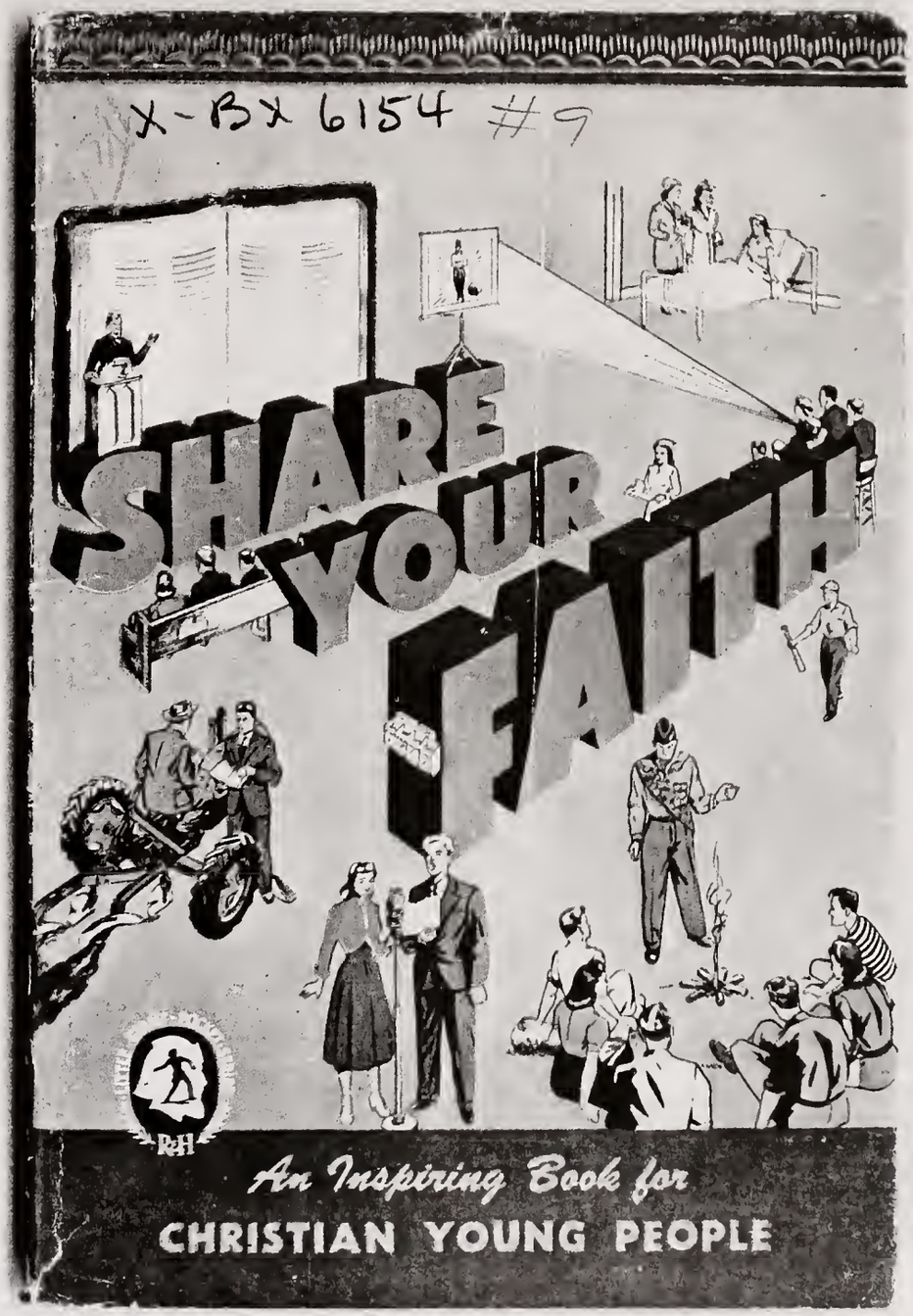
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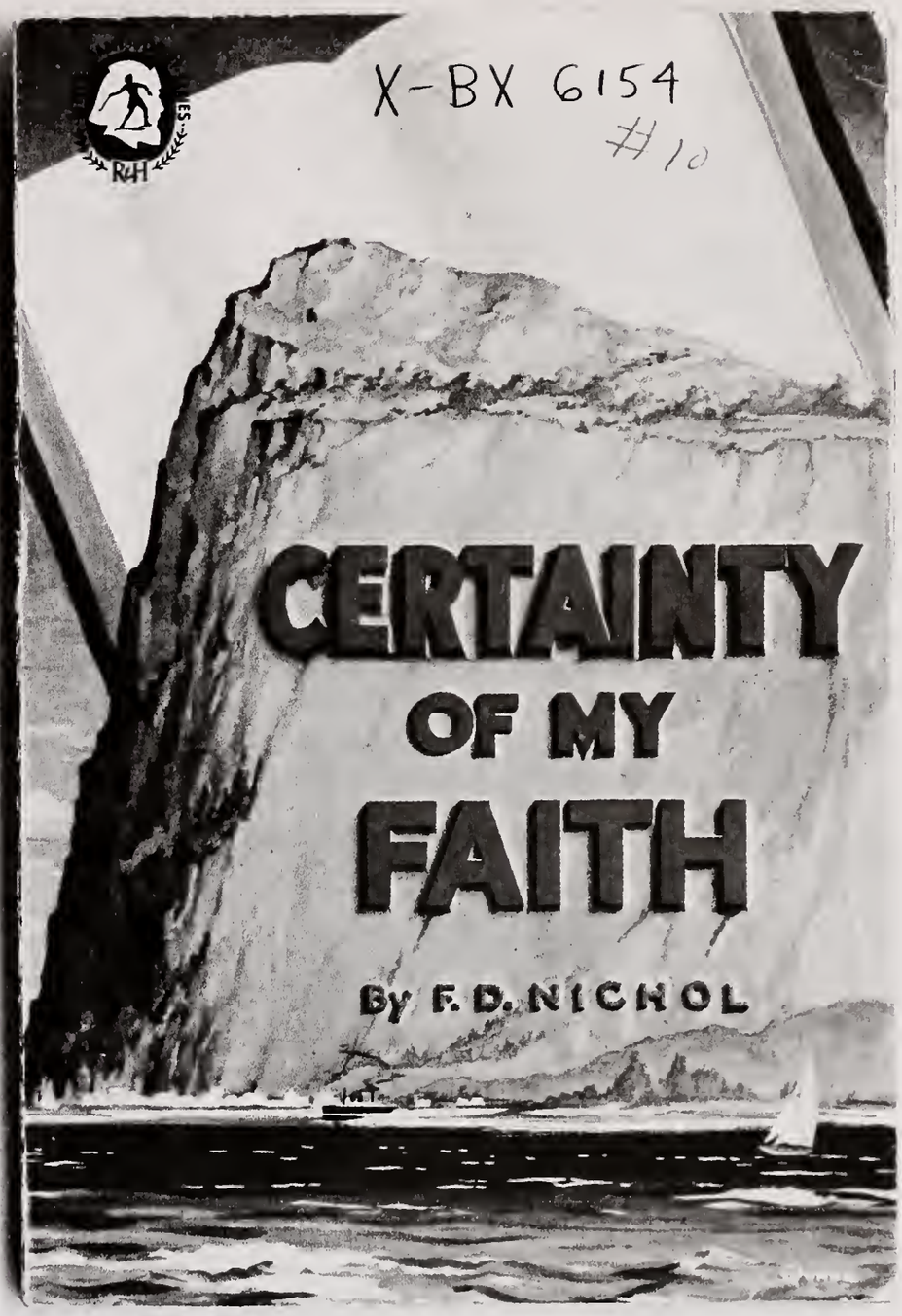

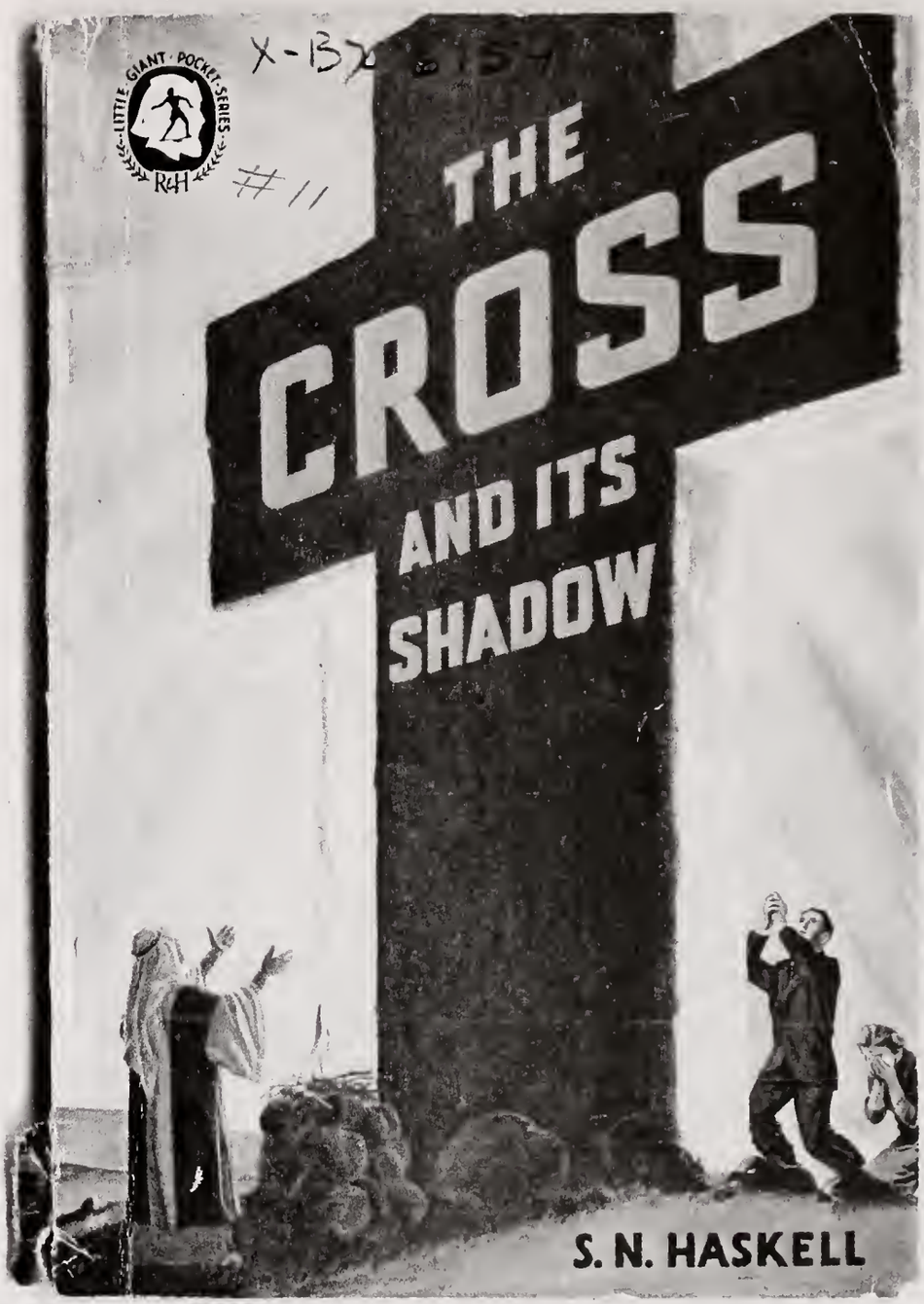
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THE
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AND ITS
SHADOW
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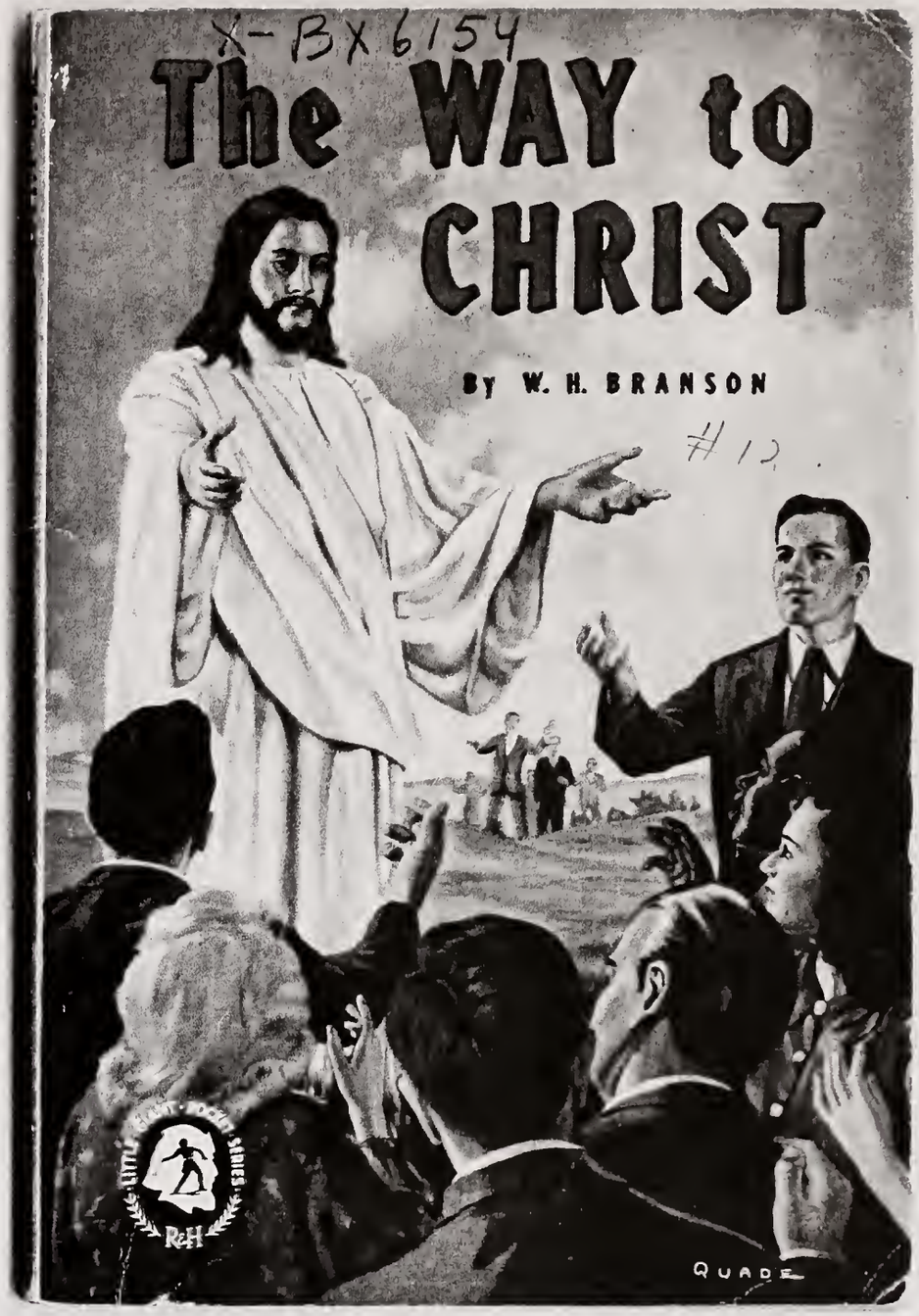

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* * *

*The Author's Testimony*
Concerning His Deliverance from
*Seventh-Day Adventism*

* * *

By E. B. JONES
Twenty years a Seventh-Day Adventist . . .
Formerly a missionary of that sect in India

MAY 31 1950

# Your Friends

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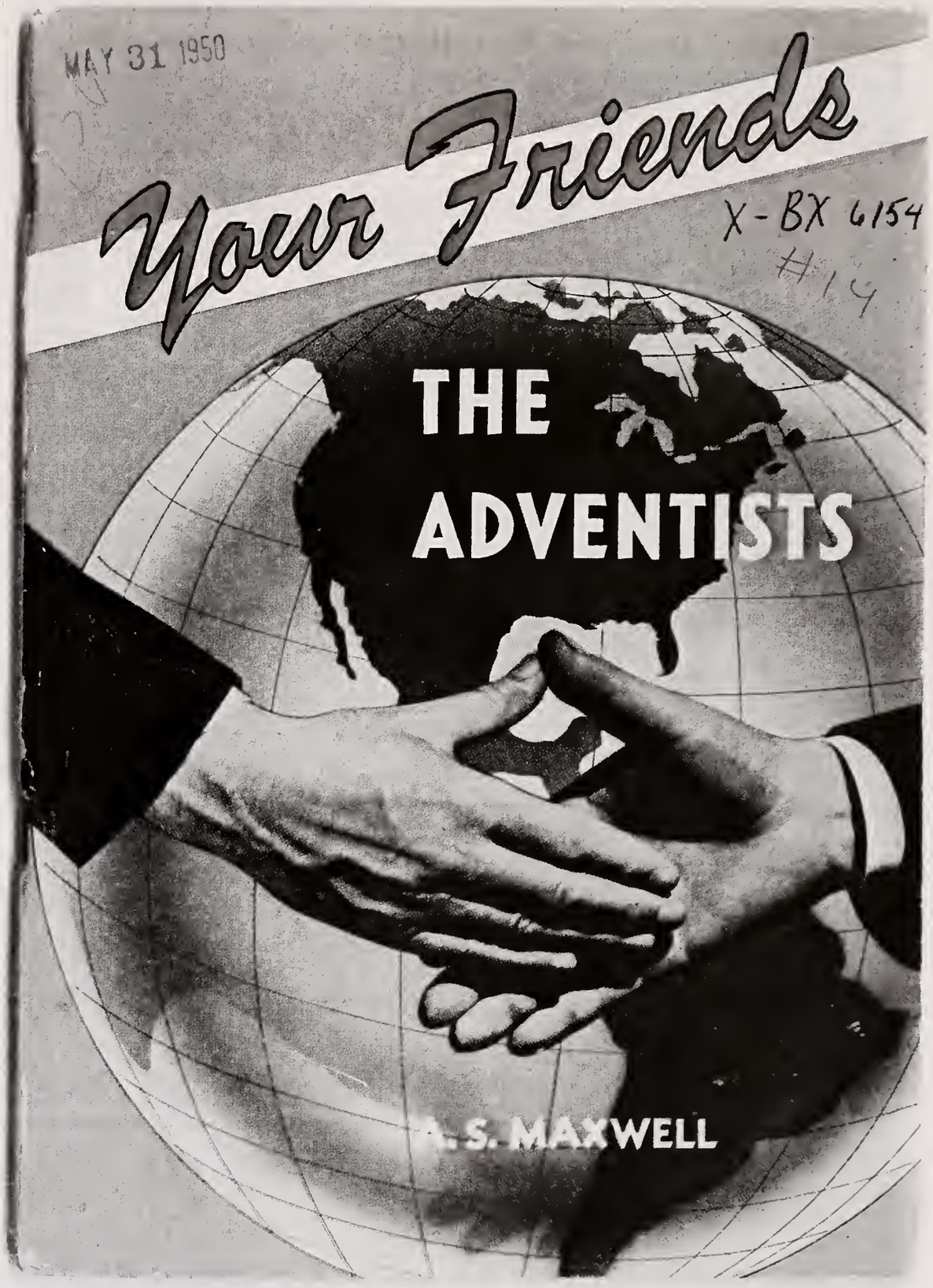

# THE ADVENTISTS

A. S. MAXWELL

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Coming?
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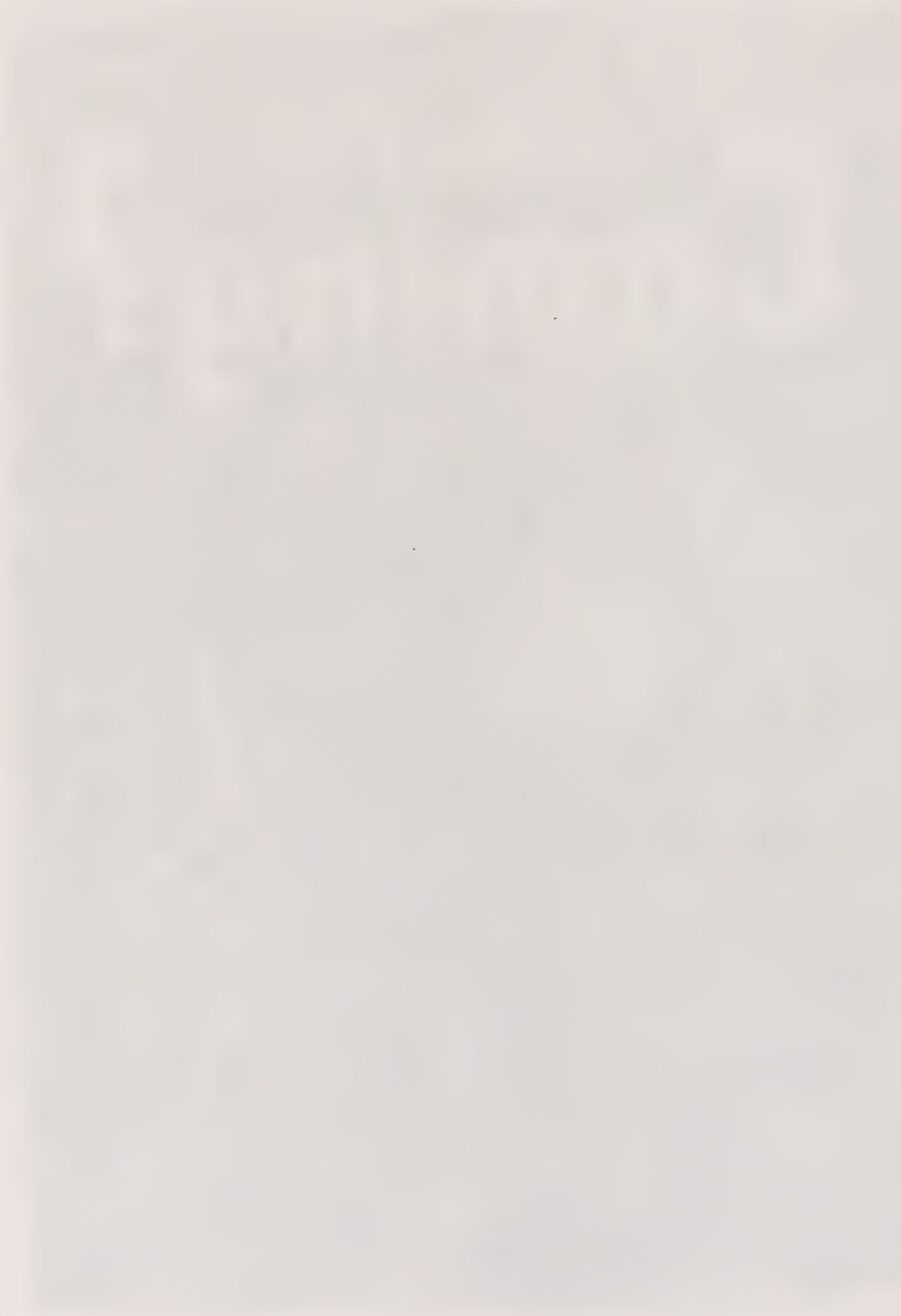

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# TIME'S LAST HOUR

ARTHUR S. MAXWELL

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#17

Я. Я. ВИНС

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# „АДВЕНТИСТОВ СЕДЬМОГО ДНЯ“,
# ИЛИ
# „СУББОТНИКОВ“
# И ИХ ЛЖЕУЧЕНИЕ

3-е изд. (испр.)

Калифорнийское Объединение Русск. Еванг. Христиан-Баптистов.
**Сан-Франциско — Сакраменто — Лос-Анжелос.**

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By E. B. JONES

Twenty years a Seventh-Day Adventist . . .
Formerly a missionary of that sect in India

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Volume Eight.

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Why?
The Bible Answer.

by

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## The Holy Bible.

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The Great Conspiracy
Antichrist

Volume Seven
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## The Great Judgment.

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"For judgment I am come into the world" John 9:39, Jesus Christ.

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#23

# MINUTES

OF THE

Baptist. Maryland.

## BALTIMORE BAPTIST ASSOCIATION,

HELD, BY APPOINTMENT,

WITH THE EBENEZAR BAPTIST CHURCH,

BALTIMORE,

MAY 14, 15, & 16, 1835.

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ROCKVILLE,
1835.
PRINTED AT THE JOURNAL OFFICE.

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#24

# MINUTES

OF THE

Baptists. Maryland.

# BALTIMORE

# BAPTIST ASSOCIATION,

MAINTAINING

There is one self-existing God, the great Jehovah; there are three persons in the Divine Essence, the Father, the Word, and the Holy Ghost, and these three are one; the everlasting electing love of God, whereby his people are chosen in Christ before the foundation of the world; the fall of man and total depravity of human nature, by which they are rendered incapable of performing any spiritual actions of themselves; the atonement of the Lord Jesus Christ, by which satisfaction was rendered to the law and justice of God for all his people; efficacious grace in regeneration; justification by the imputed righteousness of Christ; the final perseverance of the saints in grace to glory; believers' baptism by immersion; the resurrection of the body, and general judgment; the everlasting happiness of the elect, and the everlasting punishment of the wicked.

HELD BY APPOINTMENT

AT THE

BAPTIST MEETING HOUSE OF THE SECOND BAPTIST CHURCH,

BALTIMORE, MD.,

MAY 15. 16. & 17. 1840.

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1840.

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# MINUTES

OF THE

Baptists, Maryland

# BALTIMORE

# BAPTIST ASSOCIATION,

MAINTAINING

There is one self-existing God, the great Jehovah; there are three persons in the Divine Essence, the Father, the Word, and the Holy Ghost, and these three are one; the everlasting electing love of God, whereby his people are chosen in Christ before the foundation of the world; the fall of man and total depravity of human nature, by which they are rendered incapable of performing any spiritual actions of themselves; the atonement of the Lord Jesus Christ, by which satisfaction was rendered to the law and justice of God for all his people; efficacious grace in regeneration; justification by the imputed righteousness of Christ; the final perseverance of the saints in grace to glory; believers' baptism by immersion; the resurrection of the body, and general judgment; the everlasting happiness of the elect, and the everlasting punishment of the wicked.

HELD BY APPOINTMENT

AT THE

BAPTIST MEETING HOUSE OF THE SECOND BAPTIST CHURCH,

BALTIMORE, MD.,

MAY 15, 16, & 17, 1840.

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Primitive Baptists · West Virginia · Elk River association.
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270
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# MINUTES
OF THE
# Twentieth Annual Session
OF THE
## Elk River Primitive Baptist Association
Which Convened with the
## Mt. OVIS CHURCH
IN CLAY COUNTY, W. VA.
September 7th, 8th and 9th 1906.

X-BX 6384
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#27

# MINUTES

OF THE

## Sixty-fifth Annual Session

OF THE

Primitive Baptist ... West Virginia

## Indian Creek Primitive Baptist Association

Held with the

CHURCH AT INDIAN CREEK

MONROE COUNTY

WEST VIRGINIA

August 23, 24, 25, 1907

RALEIGH REGISTER PRINT, BECKLEY, W. VA.

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# *Handbook of* INFORMATION

*concerning*

# SEVENTH DAY BAPTISTS

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# MANUAL

*of*

## The Christian Science Parent Church of the New Generation

By
ANNIE C. BILL

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# *Heal the Sick*

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